

**STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF TRANSPORTATION**

**PORTSMOUTH**  
**15648**

June 3, 2009

**ADDENDUM NO. 1**

Bidders are advised to make the following revisions to the Plans and Proposal:

1. **Replace**, in the Proposal, on page 10, in the Prosecution of Work under the *Paving* section, **Item No. 8**, with the following:
  8. Preliminary quantity estimates indicate there could be as much as 11,300 tons of cold plane millings. Retain the amount necessary for use in recycled pavement for this project as allowed in the Supplemental Specification for 401, this amount estimated to be approximately 3,600 tons. Salvage the remaining cold plane millings, estimated to be approximately 7,700 tons, to Maintenance District 6 as directed in the Salvage of Work section.
2. **Replace**, in the Proposal, on page 12, in the Prosecution of Work under the *Salvage of Materials* section, the **fourth bullet**, with the following:
  - Approximately 7,700 tons of pavement millings
3. **Revise**, in the Plans, on sheet 9, in the summary titled *Salvage of Materials*, the quantity of pavement millings from 1000 tons to **Approximately 7,700 tons**.
4. **Delete**, in the Proposal, on page 268, in the **Bid Schedule**, for **Item 618.61 – Uniformed Officers with Vehicle**, in the column titled “APPROXIMATE QUANTITIES”, the number “1.” and the symbol “\$”.
5. **Delete**, in the Proposal, on page 268, in the **Bid Schedule**, for **Item 618.61 – Uniformed Officers with Vehicle**, in the column titled “ITEMS AND UNIT PRICES BID (F) FINAL PAY QUANTITY- SEE 109.11”, the following:

AT \_\_\_\_\_

\_\_\_\_\_ DOLLARS PER \$

6. **Add**, in the Proposal, on page 268, in the **Bid Schedule**, for **Item 618.61 – Uniformed Officers with Vehicle**, in the column titled “AMOUNT”, in permanent ink or electronically, the amount **\$191,000.00**, the \$191,000 being under the heading DOLLARS and the 00 being under the heading CENTS.

**THE CONTRACTOR SHALL ACKNOWLEDGE THIS**  
**ADDENDUM ON THE BID ENVELOPE**

  
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William J. Cass, P. E.

Director of Project Development

6-3-09

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Date